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ERMONS AND SI	1			From a Methodist Preach	
rerend Doctor M. Burnham on the Attitude of the Modern orld Toward Jesus Christ—"What Christ Says About His Own esonality," by the Reverend W. J. McKittrick—Rabbi Leon crison on "The Duty of Living for Others"—"Why Men Should Christians," by the Reverend S. D. Dutcher—E.A. P. Haynes on the Cleansing Power of Christ"—"The Power of Christian Wonhood," by the Reverend James McAllister—The Reverend etor N. Luccock on "Overtaking Oneself."	The African loves him when he can be know him, and the Russians ring their bell over the snow on christmus morning the advent across the frontlers of pages hand is not that of a feevent potentate clother in strange qualities, but that of a King which is coming into his own. The side ke weeking him in decreased in the Koman Maptre as knowledging his lordeling the morithdess of active Christian charcies in heather lands the thrilling stories of the mis lonaries, the heath of the active who preferred death to treachers there are witnesses the fact that a treat a fix appeal is all men, because there is that within him to which the heathers of the mis least within him to which the heathers of all men we provide they come a little his blesses domination. "But thrist is not only the surveys man, but the perfect man. This brings is	man, by no means with or frivolous, but he arrives slowly. "A resalt many centuries ago a Persian poet uttered the pothetic cry, 'It is a long time that I have been waiting for my self.' And so must many of us wait. And the self for which we must wait may be of various kinds. With what patient toll the scholar mathers his mental treasure and dawly comes to lds intellectual power. With what hemite pains the artist or missional enters man missions fathered to the patience have been pains the artist or missional enters man mission of humself. Let perfect work was the view mounted not be Master. It is only though the perfect work of patience that the first last of these of the self of the self it rives of will well, all the themits must be now rivening. This is	tor in the shaping of our lives. Even when it sin has hardened the heart and deadened the moral semidulities, a mothet's power strangely affects us, in the Far West, a rough inform was seen to take a worn bible from his chest. As he turned its leaves tears freely flowed, bases he leaves tears freely flowed. Does he leaves tears freely flowed, bases he leaves to the his life in freeling with its leachings, or has rependance softened his heart? It was memory that carried him back many years ago, when in a New Engired home that Bible was given him to a Christian mother. Although she is send her influence still lives and is the six golden link that holds the thoughts of file reach milner to God and pority. "In our day, we hear much of the new		J. C. BOOKE, Glay City, In Person Syrup Company, Monticello Gentlemen: It afford pleasure to speak in pra most excellent medicin suffered quite a great sick headache, the resu tary habits and sluggis bowels. Dr. Caldwell's sin corrects these troub
OF CHRIST TO CLEANSE FROM SIN. money, but their best thoughts, their whole beart, their consectations care. The world medig antemortem benefactors one Peter Co eper, one Peterbody, one Barrot or Baroness de Hirsch outweigh all the miserly philanthropists whose tonk because	nate himself. He called himself the Set of God' He also guid, a und my Pather at one. That is what his diffuse Lordshif in ant-tot the union of steather nature with his own, but the naty of the own nature	Tree of all moral and spiritual excel- lence, as of any other sort of excellence. Whom Instach first began als public career as a parl amentary speaker he fall d ut- terly. But he was not discouraged the	woman. In business, professional and positival life she is to take her place by the size of man. I would not plack one grain from the golden sheaves she is constantly gathering, but we can never forget that the horse is the through her greater in	I C BOONE SO	headaches are stopped. J. C. BOC Pastor M
Haynes preached last evening at ingregational. Church on "The Power of Christ" from the text. d of Jesus Christ, his son, cleanses all sin." John 1, 1-7. He said in the second control of the school of the school.	"His minimond was perfect, because it was filled florded with Godment, because it was filled through every pore with the rainful of tend because it thought God's the sucht, and fell God's feelings, and did God's with Contrade	cutes one of the most effective speakers of his mercentian. He evertook blueself, the same is true of John Quince Alams, He busents, in the dark of his early manhood, his bracklets to speak ex tempore. There is some constitutional flaw, he wrote. I	they sit upon the world's throne, but it is we must who is the real power mark of him. In the extension of Christ's kingdom great is the power of concerned woman-	All Druggists, W	holesale and Retai
I science has achieved much in the investigation of methods of combating disease. It here known that nature is her been known that nature is her the masses, cheap model homes, gallerton the masses, cheap model homes, gallerton.	that hapeschie. There is a sure because the best man and the perfect man, and the grif is filled with sin. For influence we must go beyond increasing as yet and the whole world are acquainted with mad the whole world are acquainted with	peyor and nebive the art. Yet he per- reverse must become known afterward as the old man slespoot. In like instance through patience one must come into pos- mental of his highest manifest, of the noblest traits of our human nature."	she has become through organization a po- tent influence in the redemption of heathen lands. The gentle munistry of a trained	Board of Education.	Graceful and Becoming
been appreciated. For example, it found that many diseases like found that many diseases like heart, a wollen strong box, a poor starves soil, impovershed by his wealth. Society will some day know this ned award social house by desert. The honor	must find the divine must. And that is what is we have found in Christ, also is not only the what, wards must set the whole how it earls man. This dividity is proved by the very perfection of his humanity. Why is	TOWARD JESUS CHRIST.	innistry of men. In the Sunday-school the le using her tabants in the character hulld- ing of the boys and gives of to-day, who are to be the Christian men and women of te-morrow, in the centers of population in our own country the Christian men is	office of the Buldin Reportment, their of Education, Night and Locast Sis, on a before 2 welcot p. m., on the 5th day of Nevember, feet as fell ws: 1. Edward Warnen School-required deposit, \$5,600.60.	I buring the past season for hore been so very much boys that the size has received for girls. These Russian effectly odd, and are usen military effects.
tiseif in the blood the blood im- tiseif in the blood the blood im- begins to create a counter-acting which neutralizes the poison and which neutralizes the poison and deaf to misery and want and duty, shall to	Who clee his ever dared in cell himsel. The Son of Mar' and the Son of God'? I Christ ever namely for an imperfect in	The Reverend Doctor Michael Barnham preached resterday morning at Pilgelin Congregational Church about the attende	letted and the clet or as a slum angel, carrying messages of love and hope to the	2 Plumbing Sewering and Gas Fittin Edward Wymun School-required deposit So: 2 Electric wiring is its, tubes and check Edward Wyman School-required deposit, Eliam 1 Punture Rich School-required de-	to have blue serge, with a sleeve triamings of crimso. The back is arranged eve
ther and sought to assent for For the truly important things they have	lordinary measurements of humanity, that	part: The discovery of who Jesus is and what	the work of social and spiritual regenera-	which will be furnished at the Deportment of Eudelings.	W. D
som developed that medical science sen developed that medical science sen developed that medical science sell, or contact with the unfortunate, they be disease has paralyzed the nerve disease has paralyzed the nerve more sell, or contact with the unfortunate, they have no leasure. MORE NEED OF THE GOSPEL	burnances easer than that when all other man has ever understood or graspes and at the unne time transfearing givey of divineness that lifts him above no earthly categories and seats him at the right rand of Gall Christ is bivine by	man, cod has made inst discovery possible and early, if men will see through other eyes than the eyes of uncelled of any form and will accept the great truths cathling in this text.	Rev. Loran D. Osborn Installed at	and be deposited in the box in the lobby of the Building Department on or before the above date. Blide and it is accommonled by deposits to	
thustrates the course of sin and thought of resisting it. Every one rethat in the tender years of youth, was a stranger to his life, that was a stranger to his life, that golden act of sin was met by the power of conscience, which consequence of conscience, which consequence of conscience, which consequence of conscience, which consequence of consciences which consequences of constant and sought to neutralize its	cause he is so peculiarry human, son of Man runs ever to Son of God. "Evolution, here also, stands up for Christianity, it tells up that a goal is not only the compection of one stage, but the beginning of a higher one. As man is	It is used several times in the New Testa- nent; it has been cruelly put upon Jesus. Did you see Tossit's pictures? Itid you study that scourging? Dud you study that creekying? I was assumed of my know tithak that any company of men could so	BEPUBLIC SPECIAL. Bloomhator, Ht., Oct. 28. The new paster of the First Equitat Church of Edoudington, the Reverend Loran D. Osbora, was in-	the amount as above set forth. No bid will be entertained unless accompanied by 850 deposit. All of said deposits to be in case	
the act and sought to heatened in his life. But the sin again and leaded gradually overcame the re- twer of conscience, paralyzed the was finally ong. Conscience, with many pro- ong. Conscience, with many pro- ong. Conscience, with many pro- the specially to men, based on the words of King Agrippa: "Almost then persuadest me is be a Christian." He specks in part as follows:	is not only the strumm of human evolution but takes a step beyond human evolution into a higher plane of life, and that could only be the divine. Only he has stood at the atex of humanity. Only he summed in	could treat him so, the Romen somers could treat him so, but I true; that seem, except in a low type of civilization, could not be reponded to day. And yet one of our most brilliand writers has within a year or two sale this, and he had reason for it.	tor Stanley A. McKny, who is now presi- dent of Shurrheff College at Upper Alton. Mr. Osborn is a graduate of the Uni- versity of Michigan, and received his theo- logical training at Newton Center, Mass., and the University of Chicago.	therefor a certificate. This certificate shable inclosed in the envelope containing the lidd. No bid received can be withdrawn pricts the close of the regular meeting of the Board of Education next succeeding the opening of the bids. A violation of the	
of sin, and in the end sin claimed malty—death. "A good man is not necessarily a Christiants described provision has been made ther for the destruction of sin in and this is through our Lord, rist. Just as in the flustration was susceptible to all the temptasins of human life. Sin assauled	ated by the all-embrachas, all-dominating presence and spirit of God. Only he, therefore, was fitted to be the mediator between God and man, to present to us, on the one hand a nigure of God coming into human	sus that troubles me. I wish men were not so complimentary to him. I wish your sec- ments did not always talk of him as the man of the people, and that your socialist did not always say in a glib fashion: "Jesus	The church educe has been renovated at a cost of \$5,000.	provision on the part of the bidder of fallure to comply with the award mad him shall forfeit to the Board his depos as Equidated damages for his breach of con- tract. The Board reserves the right to reject an	12-
sins of human life. Sin assumed a very side and as it never had any other of the sons of man, a the day that the devil sought to n in the wilderness until on the gave up his life at the murderons those whom he loved and would sed, never once did he yield to the	life, and on the other hand a picture of human life contag into God. It is the jet sonaity of Christ that makes him the world's Redeemer. What he did graw out of what he was lie knew mer and he knew God, and his knewheap of both was per sonal and experimental.	no not know him. Men who know him are not respectful to him; they how before him and worship him. And yet our friend has touched a sig- nificant point in the world's attitude to	Washington, Oct. 28.—Forecast for Monday and The-day: Jilmus Generally fair Monday, except rain and coder in northern portion. Tuesday, fair, fresh westerly whole.	or all bids. Specifications for the above work may be viewed at the Building Department, Bear of Education, at the Master Building Education, at the Master Building Contractors' Association. Bidders destring to carry away plans an apositications will be required to deposit	a SH7-Childe' Russian
num was so marvelously strong that ever able to meet sin and destroy message to his followers was "lie heer, I have overcome the valid mai testimony to the eleven in the	"And so we go to Christ, we ask him is take as by the hand and lead as to our Father. At his feet we di down for the solution of the right of the world. We take him for our Savior, for his spirit is the Divine spirit, and the Divine spirit in the right spirit, and it is the right that	the world toward Jesus is painful. To-day comes all kinds of people to pay their re- spects to Jesus of Nazareth. The patrons of science, of music, of art, of literature—the historian, the phinosopher, the Mormon and the modern fads—they all want the name	Okinhoma and indea territory—Generally fair Monasy and theway, hortawesterly winds, lowe and Missouri—Fair Monday and Thes- day, cooler in eastern portions Kenday; west- erly winds, helphanka and Kansas Generally fair Monday,	Specifications with the Secretary and Treasurer to insure the prompt and sefe return of the same. WM. B. ITTNER, Commissioner of School Buildings.	0.
m was the words, "Because I live, live also." It is the mystery of the power of ve us from our sins. It is through the of the life of the master. We gone beyond the limit of legitimate in in appending to the marvelous made by God in nature for the	saves us from the wrong. Social regenera- tions will spread their white wings above our heads only as Christ is welcomed a the gates of our cities, and his healing land is laid upon the wounds of the world. For ery sort of salvation, that of the soul, that of the community, that of the number, the	spects to Jesus and hear the mane chris- tian, far not one of them wants his cross. They want him to answer their prayers, they want his healing for the body; but they do not want, one of them, to be say if by the sheeding of his blood. And it is this	Local Report. St. Louis, Sunday, Oct. 28, 1909. Parameter, Inches. 9,30 a.m. 9,30 p.m. Parameter, Inches. 9,30 a.m. 20,30 Temperature, degrees 9,30	DUEL ON HORSEBACK	shoulder and extend to the lower edge of the garment. In one piece from shoulder the belt which covers the back being fastened in the
disease, as a prophecy of how has also been made by our Father lying the power of sh in our lives. In end again repeats the declaratit is only as his life is in us that be strong enough to conquer sin	of the world, means God and man coming together, and it is Chris., Son of Men' and 'Sen of God,' who brangs them together And it is Christ the human Christ who shall lead back the world into the Divine Higeness. And it is Christ the Divine Christ —who shall enthrone God among the chil	-the anathema with your compliments -the arathema with your respects -that is given to Jesus of Nazareth to day and yet with its spear thrusts his heart of sacrificial, atomic love.	Ventity of wind 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	BETWEEN RIVALS	finished with a band of vely Covert, cheviot, diagonal, mere or light-weight cloth ployed to develop this sme
it life eternal. The transfer of the g fluid into the body of the parmaterial process that we can wittour eyes and understand with the transfer into our lives of of the Lord, Jesus Christ, is a process, mysterious to our natural	CLUBS FOR SELF-CULTURE. Classes and Lecture Courses Ac	he may put the anathema, with my com- pilments, and may. Although I differ a lit- tle with you, fer I accept you; I not you into the line of philosophers and great trachers. As are all one and struggling to- ward the same and that it is they bear	Government Report. Department of Agriculture, Weather Bureau — Mateogoogla of theory autous received at St. Louis Cortober 26, 1980, at who is	Charles Riggins Dangerously Wounded and Charles Irby Slightly Injured.	trimming. To make the dress for a will require one and three-fifity-four-inch material. The SIT, is out in sizes for girl.
it none the less a fact realizable ner consciousness and by the extense consciousness and the constant consciousness and the constant constan	Wage Earners' Self-Culture Ciu's are now	reason to-day that is the danger to our meach Christianity, and it proves itself false by its rejection of the very thing Christ came for, namely, as Savior from sin and its results. "You say the men that is mighty in in- telled is the safe men I	p. in. seveny-sitte merions time Observations in the solution of the seveny-sitted states of the seveny-sitted sev	REPUBLIC SPECIAL Poplar Bluff, Mo., Oct. 28.—Charles Irb and Charles Riggins, rival lovers, fought duel on horseback last night near Hendrick	al) Extituded to one
-MORTEM BENEFACTORS. the of every individual of the race. "In its character Christianity is revolutionary and contemplates nothing less than	than it has been for the same period it years. One of the most striking features is noticeable in the deviopement of the class work by a corps of volunteer teachers who give an evening once a week to this work.	instance and thought of another that the body untrustworthy person in the world is the person who is all intellect—the person who has no life outside of it. All the mightest traffs in the universe of God are known by the heart, and yet you see how we treat and long was all the second of the control of the	Catesoftville	son twelve miles north of this city. The two men had been calling on a youn lady and departed for home together. While on the road a quarrel arone between ther over the woman, and both separated an	Cut this out, fill in wit and address, and mail it to THE PATTERN DE
the regeneration and Christianization of every department of human life and activity. Men consider dying for a cause our acrifice and service. the world is ever to be dominated by Christian principles the heart and brain and hand back of it must be Christianized, Men	this way are to be Professor Wallem H. Roevers, in a class for "Mathematics and Atchanies", Frank S. Eichey, in class of "The Constitution of the United States", Mrs. W. H. Lighty, in "English Language	to exclusion of the heart. Our so-called to ligion itself is always running to the hi- tellert, and always dring at the top, it is wrong. The mightlest facts are spiritual, "What is the measure of man? It is the measure of his heart, it is the measure of his goodness. What is the measure of leave	Bi-mpins SE 25.94 74 84 Pair	drew revolvers and commenced to fire. Riggins fell from his horse with a bulls through his left shoulder and Irby was slightly wounded in the left arm. Riggin is in a dangerous condition. Irby was an	No. Sil7. Price 10 cents.
n to die for it. For death sets in the past tense, life is a persent. Death is a full stop, life is progression. Death is rest, life is Therefore, to go on, with steady at teeth and manly courage, to go	and Julius Muench in "Elecution", Mr. Les- ter E. Bernd, in "Loglish Grammar", Mr. Richard L. Schindler, in "Bookkeeping" Ar. Lambert E. Walther, in "Commercia Law", Miss Cecelia Bostle, in "Shortham or Schoolaphy", Miss Marie Elects and	ure of his mind; but that is omnischent and you, as a man, cannot measure it with your mind. But the real measure of Jesus Christ is the measure of his goodness. Our God is the good God, who so loved the world that the gave his only Son, not that we shall now	Cleveland SE 9.04 is 64 Clear Great listen SE 9.28 61 70 Clearly Marquette S. 25 81 85 66 66 Clearly Cheago S. 29.90 68 72 Clearly Daluth NE 9.84 50 72 Clearly Daluthe SW B.86 84 83 73 73 73 74 75 75 75 75 75 75 75	WAS NINETY-ONE YEARS OLD. Mrs. Judith Appler, Formerly of	Address
politics of to-day. Women will a complish more in this direction is taking the Gore Hitle for amusements, industing little for amusements, industing little for amusements, industing the former than a spasm brothers than by the must overted belief. "Man is a most important factor in our domestic lite. The husband's still, in most in such a lite is more useful and cases, the head of the house. The most	Young Women"; and Mr. Engene de Prez for a "Singing Class of Young Men"; Mr August Boette and Mr. M. Hartmann, for "Mandolin and Guitar Clube"; Miss Bertha C. Sessinghaus, in "The German Language"	our respects to him, but that we shall be lieve on him with all the heart, his incarna- tion, his cross, his utoning death, his grave, his resurrection, his gift of the spirit after the ascension. "The world has stumbled over the di- tinity of Christ from the intellectual side.	St. Paul W 25-88 42 40 * Clearly	St. Louis, Died in Hannibal. Word was received here yesterday of the sudden death at Hannibal, Mo., of Mrs. Judith Appler at the age of 91 years. He	Any one wishing the patterns may obtain the at ROOM 20, Second F
in death. Our highest duty is 10 thers. This is speciacle in all the world is that one so often seen a Christian mather try-dright to our fellow-men. We own it to our fellow-men. We world has always believed thou they not have always believed thou they not have a summer and honor, while the instantial and father is a miserable, dranken, profance scoundred was one's own family. We were from all these relations in life. So long	Still further classes will be organized as soon as volunteer workers can be secured. The Domestic Economy Schools have opera- d on Saturday in charge of Mrs.W. E. Frechel, at the North Side Self-Culture Hall, and Miss Ella Flesher at the South Side Self-	when, as a matter of fact, there is no hu- man maid into which you can put the Saylor. No man ever interpreted God, save in and by the holy spirit. You come to Christ with the measure of the mind of a man, the mightiest intellect, and you are	History NE 20.8 to 25 Clear	funeral will be held in Hamibal to-mor row. Mrs. Appler was for many years a resi dent of St. Louis, but for the last ten years had made her home with her daughter. Mrs H. C. League of Hamibal. Her husband	NOTICE TO GARI
us parents, our kinsmen. And as multiplied into a cluster of fami- was to serve his tribe or clan, le latter gained national strength, me as wide and as narrow as But with imperial Rome mak- But with imperial Rome mak- Chilar by the set one self against Chilar by the set one self against Chilar by the set one self against Chilar by the set one self	"OVERTAKING ONE'S SELF"		Linder NW 28.89 44 55 Clear Linder NW 28.89 44 55 Clear Cheyenne SE 21.92 50 56 Clear Denver S 29.85 00 50 Clear Purblo SE 29.85 06 62 Clear Purblo SE 29.85 06 62 Clear Decyc City NV 29.95 25 0 28 Cheddy Oklaboma S 29.4 66 74 44 Cleady Oklaboma S 29.4 66 74 44 Cleady T Price W 29.87 18 55 Chear Clear	Isaac Applet, died there reven years age at the age of 12. The family removed from Carroll County Maryland, to St. Louis in 1857. There were rieven children, seven of whom survive, the	Comptro St. Louis, Oc Notice is hereby given tha
and a larger geography was the of a larger ethes. Duty, in the east, had reference to all manifest, had reference to all manifest, and a boot with me is against me, and he that tanthereth not with me scattlereth. The life of the so-called moral man is the life that teacheth disabellence and tells for exil in the world. The devil alone prizes him for his example and influence among men.	The Reverend Doctor N. Luccock preached last evening at Union M. E. Church on the subject, "Overtake One's Self," taking	WONDERFUL POWER OF CHRISTIAN WOMEN.	Abblese SV 29-22 72 80 50 Char Amarillo W 29-36 64 62 Clear Char Chrond Inaction S 29-76 64 70 Feb Fait Lake N 29-36 84 64 Closely Calt Lake S 29-76 78 64 Closely Calt Feb S 25-76 78 64 Closely Calt Fe S 25-76 78 65 65 66 Clear	A. C. Appler of No. 422 Anderson avenue the chiest sets, was for many years con- nected with newspaper work in this city but has fixed in retirement for the las- twenty years. Another s.m. John T. Appler now of Claytov, was for thirty years it charge of the mulling lists of The Republic	the markets hereinafter in rented, for cash in hand, Monday in November, 1800, to day in May, 1801. Said renting will be by a
"All men should be Christians; because and creed were not barriers not dividing but to moral colligations, for others, then, means for all the ignorant, the poor, the bigot-clous, the repulsive, the incurations and finally an inheritance with the saints in life."	for his text: "When he came to himself," Luke xv, 17. He said, in part: "The story of the producal son is the most beautiful and most touching story in the world, and at the same time the most profound. It is very close to the line of	The Reverend James McAllister, pastor of Central Christian Church, preached yester- day on "The Power of Christian Woman- hood," He took for his text: Genesia xvif, 16.—"I will bless her and she	Had Digestion Is caused by an overworked stomach, Help nature with Eupepsia Tablets. They pro-	The other members of the family are J Ross Appler, president of the Appler & Sears Furnishings Goods Company at No 88 Pine street, this city; U. M. Appler & Gettysburg, Pa., M. C. Appler, Mrs. Sarni E. Stevart and Mrs. H. C. Lengue of Han	Comprised for a period of Said renting to be in accor provisions of sections SI2 and vised Ordinances of ISE2 as Union Market, November o'clock a. m.
practical humanity is the back- ligion. It is social reform. It is ir justice we hear in industrial It is duty. the home that we are first taught or others. The word duty would	life and experience, it is very natural in us to desire to be a law unto ourselves, to gather together 'our portion of the goods,' our resources, strength, possession of mind and heart and carry them away for our exclusive use, into a distant land, into	purple shall be of her." In part, he said: "It was a tilbute of love that found woman last at the cross of the world's Redeemer, and first at the open tomb, whose	VISITORS AT THE HOTELS.	LIBERTY SPIRIT NOT CRUSHED. Boers Undaunted by Continued Reverses Around Pretoria.	o'clock a. m.
blood in the home. The father er represent authority and law; er represent authority and law; emilty" was the them of the Reverence servants our duties to superiors, and systems, dupleved to equals. The common-level to equals. The common-level to equals. The common-level to equals.	one comes to find the distant land of self- induigence a land of famine. The truth is as St. Augustine expressed it long ago, the soul was made for God, for fellowship with	blessings. "To know what Christianity has done for the real advancement of woman, look at lingland and America, then contrast the recognized rights she has in these countries	a guest of the Lindell. -W. C. Taylor, G. E. Moore and Fred Gray of Indianapolis are registered at the Lackede. -Winfield Scott is registered at the St. Nicholas from New York.	REPUBLIC SPECIAL, Washington, Oct. 28The following letter to a correspondent in Washington 1 interesting, since it comes from Issue Val	
ral relations are there contained ire. "Christ, in spenking of himself, makes use of two striking phrases. One of them is Son of Mun." This title appears eighty times in the New Testament, and is also used in the pook of Daniel America.	"This finding one's true nature, this ris- ing to the divine nature, is what Jesus terms in the anatoliers parasite coming to one's reff. It is coming to the true center of life, discovering its noble end, laying hold of its lofty purpose. When Jesus	prevails, and you will at once see that a pure Christianity is the committee of her rights. The fact that two-thirds of the nembership of the church, the world over, is composed of women, reminds us of the high estimate she places upon Christ's gos-	phis are stopping at the St Nicholas. -C. F. Beardsley of Detroit is one of the greens at the Lindell. -J. L. White and D. A. Long of New York are guests of the Lichelde. -E. H. Humphrey of Cincinnati is stop-	Alpea, the former Postmaster General of the South African Republic, who visites this country four years ago as a delegate to the International Fostmi Congress, It was written, as its contents show, some time	f Office of the Free Board of Public Im St. Louis, to Scaled proposels for the faceimafter mentioned will the office of the Freeillent c Public improvements until
agdom of heaven. They are not ming for the salvation of their laism never was a holy bargain sortem bilss. Nor was it a systolated individuals. It was and is to the very depths of his own interpretation of his own personality. The	little publican was completely lest, not in- deed in the lawer sense, and in the righer sense. Certainly Zaccheus, could find his way lack to Jericho, Without doubt he could take care o little-did in a bargain.	pel in its power to form character, and confer the dignity of true womanness. "One of the chief factors in the moral and intellectual life of our country has been and is the indicate of Christian women- hood. Her consertated life has kept before in the fact true rightelusness exaitety the nation, while six is a reproach to any	ping at the Laclede Dorsey McRae is registered at the Lindeli from Rope, Ark. J. Nolan of Chicago is a guest of the St. Nicholas. C. W. Ingraham is one of the guests of	"Nelsprint, South Arrivan Republic, Sout 9 1980 - Your very welcome better of its 28th of June reached me here a few day ago, and 'nying, as I do, in an unpopulate part of our country, it was a rem picasur to receive a few lines from a dear friend.	skykhrif bA; or Nov at which boor they will be and read, viz: For furnishing new awnin repairing our awning, for buildings.
manuity. Their children are 10 iruths that they have learned. Man, indicates the universality of his humanity. Christ embraced within himself the whole circumference of haman nature. It was humanity at its longest and broadest and deepest. It was the whole circumference of haman nature.	But for all that he was distinably lost; he had missed the great highway of life, and was aff on a by-path; he was out of tru- relations with God and must, and had missed the meaning, purpose and joy in human life. Jesus awoke in him a sense of	People. "In the French Revolution the morals of that mation sank to such a low ebb that the people were drunk with indicellities, and cried; "Down with Carlstlanty." They blotted the Lord's Day from the calendar;	A. T. Hoffman of Cumden, N. J., is stopping at the St. Nicholax. H. F. Jordan is registered at the Lucleda from Detrot. W. G. Ganong of Toledo is one of the Lindel's guests.	has jeft Pretoria, retreating into the north eastern districts, and we have been shift ing our camps from time to time. The over weelining forces of the enemy have been very successful in driving us from our homes and families, but we still keep up	Proposals must be headed formished by the President e Public Improvements. The right to recent any expressly reserved.
world which he represented. maintaining, through us, their teern, their joy, their pride, their lid plety, parental love, as well lid plety, parental love, as well lous hospitality opening wide the all men, alike feed the sense of it in his personality. Every warde that makes	relationship and privilege and set aim right with God, with man, and with himself. "When the earth is right with the sun, it swings musically in the orbit, and is in harmony with all the planets. It would not be so if Jupiter or Saturn or Mars or some other planet about he chosen as the	repudiated the Bible; rejected God. One of the principal streets of Farts can with the bleed of her murdered citizens, and France scan learned that no nation can long sur- vive without the recognition of a God in the hearts of the people. It was about this time, that Norselson said. What France	Baron J. de Fontalteenien of Paris, tour- ing this country, is registered at the Scathern. Cuptain S. M. Smith of the English army is a guest of the Planters. Mr. and Mrs. Charles Hering of Guad-	the defense of our independence in severa parts of the State, although some of our commandoes are sometimes cut off. "The greatest of our forces under Gen- eral Botha are in the Lydenburg district General De Wet has gone through the Eng- lish lines between Pretoria and Althileburg	be seen at the office of the i Poard of Public Improveme ROBT, E
supports our religious societies. In the main a duty performed we to others. In the main a duty performed we to others. In the main a duty performed found in him. It was the whole race that he came to save, and it was the whole race that we have the harvest of toll and the seed in the heart of the whole race that he made himself at home.	tem at his own sweet will. The stars only go right in God's way. So God's way of life is the only way of peace and harmony, and when one comes to that way, he comes to himself and to every power and joy and givry of his nature. Jesus did not con-	needs is good mothers. He believed the hand that rocks the cradle is the real power that moves men to moral thought and action. "At every period of our national life we have felt the influence of good mothers. It	ers. -Enrique Greve and Signora Greve from Chili are guests of the Southern. -Charles A. Pratt of Little Rock, George B. Huline of New York, O. P. Updegraff of Toneka and Martin M. Smith of New York	and General De la Rey has still a large force in the vicinity of Marching; in fact we are giving the enemy continual grea- treable. I have had no mformation from home since I left Pretoria. General Rob- erts has sent out some 3,200 women an children from Pretoria whom we have	her here without accommon over, as feery will such a parts, a wit, in that case, a to Germany. "Our President and the F Free State are here at pre-
the harvest of toil and the seed irropy. A fortune is alike a great and a great privilege. The universality of his humanity may be illustrated also from a radical standpoint. Cirrist was not the son of the Roman, son of the Jew, but Son of the Greek or son of the Jew, but Son of man. Radial characteristics cover us as the bark covers a tree. But we do not think	to the world to condemn the world, but that the world through him might have life, and have it abundantly. When Paul exclaimed: 'Christ liveth in me,' he did not mean his natural life was canceled, but that it was raised to its highest power, baying found its true center aim and services.	is with pride that the mothers of America point to the noted sons of the Republic. Washington was taught those great prin- ciples which ever guided his life, at a moth- er's knee. "It was the gifted Henry Clay who said: I would rather be right than to be Presi-	judges of the horse show, are registered at the Southern. -Detlef C. Hauser of Chicago is stopping at the Flanters. -G. H. Ferguson of Cincinnati is a guest of the Planters.	had to provide for in Earbatos. He no now intimated that he is going to send ou all our wives and children, mentioning es- pecially the wife of his Honor the Prest dent, who is decidedly too old and too went to travel, Should Mrs. Van Alpen he sen	so you can imagine that we that ant time of it, but we still our edgert by persevering. "I am writing this letter in hope it may reach you in future address, where will it.
s of vast fortunes made largely ty by natural advantages or un- rements, owe a duty to society, their duty not only to give to to think for others, to live for	"Not only does the coming to one's self imply finding the right center of life and entering into true relations, but also the overtaking of one's tull power. One day General Gorion betrayed something like vanity.	out emotion. When Clay died his last words were: 'Mother, mother.' The noted painter, West, said: 'When I was a mere child, and in recognition of my first attempt at sketching it was a kiss and a smile from	-w. 1. Hartupee, a prominent plate-glass	MADDUINE	WHISKEY The excessive use of all
devolves on them not simply to the tothe needy at the summons essenger that impoverishes even but to give intelligently, wisely, while they live, not alone their manifest to-day. Jesus Christ is the bleed man everywhere. He fits into the desires and	arrived to bis follows	fowr to my mother. A story of ms early	from Rochester, N. Y.	INIUVLUINE	AVIINARCOTINES Sames to National Street Street



